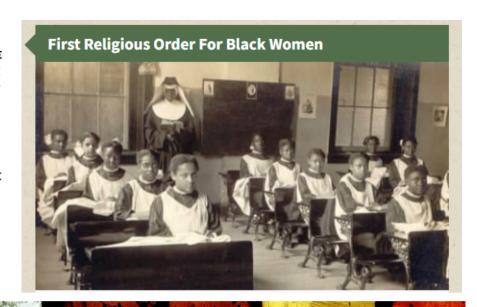
1829: OBLATE SISTERS OF PROVIDENCE A HANDFUL OF WOMEN FROM BALTIMORE'S HAITIAN REFUGEE COLONY BEGIN TO EDUCATE LOCAL CHILDREN IN THEIR HOMES. WITH THE SUPPORT OF THE ARCHBISHOP, IN 1829 THEY CREATE THE OBLATE SISTERS OF PROVIDENCE. THE FIRST SUPERIOR IS ELIZABETH LANGE, BORN IN CUBA OF HAITIAN PARENTS. A LATER ARCHBISHOP DISMISSES THE NEED FOR AN ORDER OF BLACK RELIGIOUS. BUT THE SISTERS FIND NEW ADVOCATES AMONG THE REDEMPTORISTS AND IN SAINT JOHN NEUMANN, THEN ARCHBISHOP OF PHILADELPHIA. THEIR MINISTRY SPREADS TO PHILADELPHIA AND **New Orleans.**





ebrating the Story of



@₩NEWMAN

St Sebastian **Meeting Next** Sunday @ 2pm

Sign up for Kairos Retreat and ASB

Need for Spring '25 tutors - see

New Time! Rosary and Adoration Jack for details before Wed. **InstMass**



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Let's get started

NROTC Members 2025 Organizational Meeting

AU varsity and Club Athletes, and members of the NKOTC unit to our opening juncheon events

Event Details

- Date: February 9t • Time: 2:00 PM
- Location: Interfaith Chape
- Join us for an engaging time to meet fellow athletes and members of the NROTC unit. This event will feature:

FAITH ON ICE

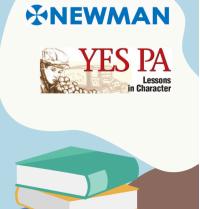
Rochester American Hockey Player

Rilev Fiddler-Schultz

- Special Talk by Riley Fiddler-Schultz: Gain insights into balancing faith and sports, and hear firsthand experiences from a professional athlete

We look forward to seeing you there

at The Boys & Girls Club of Rochester



We are looking to expand!



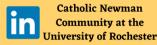


February 2, 2025 - Feast of the Presentation of the Lord (C)











Catholic Newman Community at the **University of Rochester**

Cool Thoughts

The Catholic Church's teaching on immigration is deeply rooted in the Gospel imperative to love our neighbor and uphold the dignity of every human person. Scripture reminds us: "You shall treat the stranger who sojourns with you as the native among you, and you shall love him as yourself, for you were strangers in the land of Egypt" (Leviticus 19:34). This concern for immigrants is not new but an essential expression of the Church's mission of mercy and justice worldwide, including in the United States.

Pope Francis has repeatedly emphasized the Church's responsibility to defend migrants' dignity. On his very first papal trip in 2013, he visited Lampedusa, a small Italian island that has become a major entry point for migrants fleeing poverty, violence, and oppression. Standing before the wreckage of a migrant boat, he asked, "Who is responsible for the blood of these brothers and sisters? We have lost a sense of responsibility for our brothers and sisters. We have fallen into the hypocrisy of the priest and the Levite whom Jesus described in the parable of the Good Samaritan." Pope Francis decried what he called the "globalization of indifference," urging the world to open its hearts and see migrants as individuals, not burdens. His visit highlighted the Church's call to welcome the stranger with open arms and compassion. Pope John Paul II also emphasized the Church's moral responsibility regarding migration. In his 1996 message for the World Day of Migrants and Refugees, he wrote, "The right to migrate is numbered among the fundamental human rights, because every person has the right to find in their own country the means to live a dignified life. However, when this is not possible, people have the right to emigrate to other countries and to be received there." He underscored the shared human responsibility to create conditions that protect the dignity of all people, whether at home or abroad.

Despite this clear teaching, some recent public comments have misrepresented the Church's position. One individual criticized Pope Francis, stating, "He ought to stick to the Catholic Church and fix that. That's a mess," while accusing him of hypocrisy for opposing border walls while the Vatican is surrounded by walls. Recent comments from public figures attacking the Church's advocacy for immigrants are not only disappointing but also dangerously misleading. One individual criticized Pope Francis and accused him of hypocrisy for opposing border walls while the Vatican is surrounded by a wall. Such comparisons are false equivalencies. The Vatican is not a nation in the political sense but a spiritual center for over 1.3 billion Catholics worldwide. Its walls are not designed to exclude but to preserve the sanctity of its mission as a place of pilgrimage and refuge for all. Equating the Vatican with the complex realities of national borders oversimplifies and distorts the issues. As a side, while the Vatican does have walls on its sides and back, the architecture of St. Peter's Basilica tells a different story. The colonnade in the front, designed by Gian Lorenzo Bernini, symbolizes a mother's open arms welcoming peoples of the world into her fold. The Vatican's mission is spiritual, not political, and its symbolic openness reflects the Church's universal call to all people.

Another public figure suggested that the Bishops' advocacy for immigrants is motivated by financial interests, questioning whether their efforts are "humanitarian" or about their "bottom line." Such statements disregard the Bishops' role as shepherds, entrusted with guiding the faithful in living a moral life. The Church does not operate through sound bites or talking points but through dialogue and truth, always seeking justice for the vulnerable.

As Catholics, we must reject false equivalencies, misinformation, and divisive rhetoric. Immigration policy is not merely a political issue but a deeply moral one that calls us to defend the dignity of every person, created in the image of God. As Pope John Paul II said, "It is necessary to go beyond the narrow confines of purely economic interests and consider the impact on the human person, whose dignity must always be safeguarded."

By educating ourselves and allowing the richness of Catholic teaching to guide our decisions as the primary source, we can uphold the Gospel's call to welcome the stranger with love, truth, and integrity while protecting human life in our nation and world in ways that are life affirming for all. Above all, let us respond with faith, becoming witnesses to Christ's call to open our hearts and embrace those in need.

Peace, Fr. Cool

PS- Please sign up now for Kairos and ASB. See the bulletin for OR codes.

Rev. Brian Cool Chaplain & Director bcool@admin.rochester.edu

Jack Ruppert Campus Minister jrupper2@ur.rochester.edu

Darlene Giardina Bookkeeper dgiardi2@ur.rochester.edu Mary and Joseph after searching for Jesus for three days then finding him in the temple



Newman relies on the generous support of Alumni, Parents, Local Residents, and Students for 90% of our budget. Your support of our Sunday collection is deeply appreciated!

	Collection Report	
	01/26/25	
Weekly Actual	Weekly Goal	Variance
\$173.00	\$378.00	-\$205.00
Y-T-D Actual	Y-T-D Goal	Variance
\$12,116.93	\$12,562.00	-\$445.07



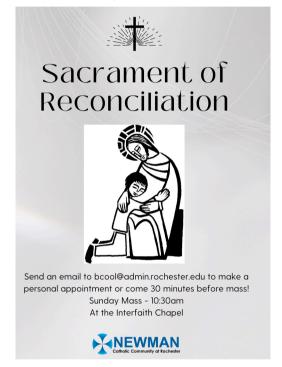
Give to our

Collection

Via Venmo

Mass Intention: Fr. John Crowley, Genevieve Griswold







Join us! - New Wednesday times for Rosary and Adoration

Week of February 3

Daily Mass Monday, Tuesday, Thursday 12:30pm Sanctuary

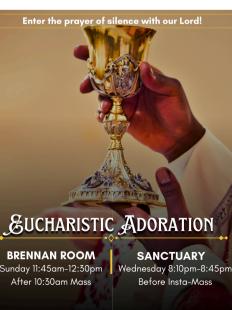
Men's Bible Study I - 6pm Nomen's Bible Study - 7pm

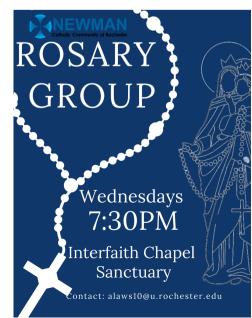
Men's Bible Study II - 6pm

Wednesday February 5 OCIA 7:30pm Rosary 7:30pm / Adoration 8:05pm InstaMass 9pm Sanctuary

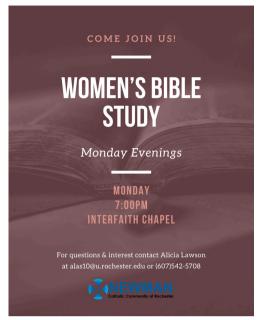
Newman Nite 6pm

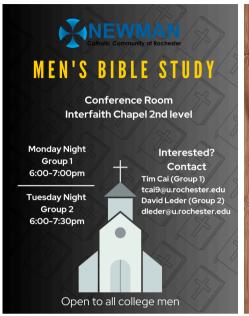
Mass 10:30am River Level followed by 1st Sunday Brunch Adoration 11:45am E-board Meeting 12pm NOTE: Mass 5pm River Level (SB Sunday)

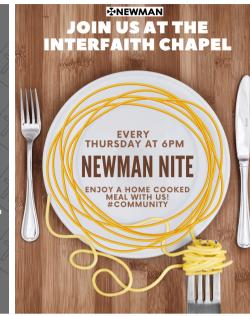




GET INVOLVED **MEWMAN**





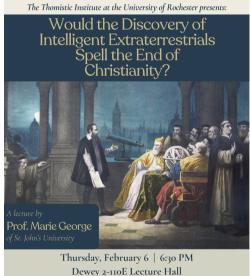


SECOND SEMESTER SET THE DATES ASIDE FOR KAIROS 44 **RETREAT** and

ALTERNATIVE SPRING BREAK SERVICE TRIP



\$40 FOR LODGING/MEALS









Check out our upcoming February bulletins as we continue to bring to light the great faith contributions of Black Catholics - Happy Black **History month!**